

JIWAJI UNIVERSITY, GWALIOR



Form for Extension
Of
Affiliation of M.B.A. & M.A.M. College
(SESSION-2022-23)

Note: The Management colleges are required to submit the form in duplicate one hard copy and one C.D. with supporting documents to the University. In the absence of this documents inspection will not be carried out.

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| I. <u>GENERAL</u> | |
| a) Name of College | |
| b) Principal Name | |
| c) Phone /Mobile No. | |
| d) College E-mail | |
| e) Year of Establishment | |
| f) AISHE Information [Enclose letter] | |
| II. <u>AFFILIATION</u> | |
| 1. Nature of affiliation granted by the University (Temporary of Permanent) Give details. [Enclose copy of approval letter] | |
| 2. State whether approval of Approval of the AICTE has been obtained. If so, on what date? If not, reasons to be stated. [Enclose copy of AICTE letter] | |
| 3. (Attach AICTE proforma filled for approval) | |
| III. <u>STATUS</u> | |
| 1. Date on which the college was first started along with supporting documents | |
| Disk:E/Tarun Shrivastava/ M.B.A.-M.A.M /Extension Proforma /DCDC/JU/2022-23 | |

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| 2. Whether at any point of time, the college was inspected by the jiwaji university? If so, on what date? If not, reasons to be stated. | | | |
| 3. Furnish approval given by M.P. state higher education (Enclose Documents) | | | |
| IV. Details of other institutions, if any being run by society the same premises | Course Conducted | | |
| | Course of Jiwaji University | | |
| IV. Facilities Land area is 0.5 Acre for Urban Land area is 1.0 Acre for Rural | | | |
| V. <u>STUDENT BODY</u> 1. (a) Total number of applications received for admission in 1 st year. <ul style="list-style-type: none"> • M.B.A. • M.A.M. | | | |
| (b) Total number of students selected for admission in 1 st year. [Enclose list] <ul style="list-style-type: none"> • M.B.A. • M.A.M. | | | |
| d. Number of S.C. S.T. and girls students. M.B.A. M.A.M. | S.C. | S.T. | Girls |
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| <p>2. (a) Percentage of successful students in the University examination of last year.</p> <p>M.B.A.</p> <p>M.A.M.</p> | | | |
| <p>(b) Are the students colleges, from other States of India or from abroad? Give respective numbers of students from each of the above sources.</p> | | | |
| <p><u>V. TEACHING STAFF</u></p> <p>(Details of Full Time Teaching Staff)</p> | <p>AICTE Norms</p> | <p>Present Staff (To be filled by the college)</p> | <p>Shortfall (To be filled by the inspection team)</p> |
| <p>(a) Total number of teachers including the Principal, if any, (full time) with their qualification, experience, pay scales and the present pay</p> <p>(for a batch of 60)</p> <p>Note:- fill enclosed proforma Annexure-1 and Annexure-II for teaching post.</p> | <p>Principal- 01</p> <p>Teachers=07</p> <p>If No. of student increase beyond 60 than Ratio 1:15</p> | <p>(Attach list of teachers only)</p> | |
| <p>(b) Total number of teachers including the Principal, if any, (Part time) with their qualification, teaching experience, standing at the Bar. Pay scale if any and the present pay.</p> <p>[Enclosed Documents]</p> | | | |

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| 3. Whether any dearth or difficulty experienced in recruiting qualified teachers. State the exact nature of difficulties. | | | |
| VI. <u>LIBRARY</u> 1 (a) Reading Room 1000 sq. ft. (b) Total number of books in the library with a list of books, classified subject wise. (Enclose List) | With a reading room capacity for at least 25% students 500 books for one unit. including text & reference educational encyclopedia, year books. CDROMs, minimum 5 journals. The library must be augmented with 200 titles annually. Photocopier Computer | | |
| (C) Details of additions during the year with a list of books, classified subject wise. (Enclose List) | | | |
| (d) Details of journals and periodicals subscribed. (Enclose List) | 1. 2. | | |
| (e) Total amount spent during the year for purchase of books with Xerox copies of cash vouchers. | 1. Initial 2. First year | | |

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| (f) Reading hours and extent of students attendance and use of library facilities. Whether leading of books is allowed. | | | | |
| VII. Building | AICTE Norms | | Present Status (To be filled by the college) | Shortfall (To be filled by inspection committee) |
| 1(a) Details of constructed building with details of area floor/ room wise. (b) Completion certificate from local authority | | | | |
| | No. of Rooms | Area in SQ.ft. | Present Status (To be filled by the college) | Shortfall (To be filled by inspection committee) |
| (a) Class Rooms | | | | |
| M.B.A. | 02 | 660 sq.ft. each | | |
| M.A.M. | 02 | 660 sq.ft. each | | |
| (b) Multi purpose Hall | 01 | 1320 sq. ft. | | |
| (b) Activity Room | 01 | | | |
| (c) Principal Room | 01 | 300 sq.ft. | | |
| (d) Faculty Room | 01 For each faculty | 100 sq.ft. | | |
| (e) Library | 01 | 1000 sq.ft. | | |

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| (f) Boys common room | 01 | 1000 sq.ft. | | |
| Girls common room | 01 | 1000 sq.ft. | | |
| (g) Office Room | 01 | 1500 sq.ft. | | |
| (h) Store Room | 01 | | | |
| (i) Computer Lab | 01 | 1500 sq. ft. | | |
| (j) Tutorial Room | 04 | 330 sq. ft. each | | |
| (k) Board Room | 01 | 400 sq. ft. | | |
| (5) Details of outdoor/Indoor Games | | | | |
| <u>VIII. PRACTICAL TRAINING</u> | | | | |
| 1. (a) Details as to how the practical training is conducted. | | | | |
| (d) Whether the prescribed methods of training strictly followed. Whether any difficulty experienced. | | | | |
| <u>IX. EXAMINATION</u> | | | | |
| 1. (a) Dates of annual examination/semester examinations | | | | |
| (b) Number of students appeared | | | | |
| <u>X. FEE & OTHER INCOME OF THE COLLEGE</u> | | | | |
| 1. (a) Details of the fee structure of the college, admission fee rate, month/annual fee and examination fee rate to be stated. | | | | |

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| (b) Total amount of fee collected during the year and other income of the college. | |
| (c) Details of amounts spent on the following for further development during the year: | |
| (i) Library | |
| (ii) Building of the college | |
| (iii) Furniture of the college | |
| (iv) For the welfare of the students and teachers of the college. | |
| <u>XI. OTHER INFORMATION</u> | |
| 1.(a) Enclose a copy of the prospectus for the current year. | |
| (b) Medium of instructions in the college. | |
| (c) Working hours and shifts, if any. Copies of class routines to be enclosed. | |
| <u>XIII. NON TEACHING STAFF</u> | |
| 1. (a) Total number of non-teaching staff in the college including last grade employees. | 1) Office cum Accountant - 01 2) Library/ Library Assistant - 01 3) Office Assistant cum Typist - 02 4) Store Keeper - 01 5) Attendant/Helper - 02 |
| (b) Pay scale and other facilities provided to them | |
| <u>XII. RECENT TRENDS IN THE COLLEGES REGARDS</u> | |
| 1. (a) Enrolment year wise | |
| (b) Income and expenditure | |
| (c) Sources if income, Government and private | |
| (d) Does the college, charge capitations fees, if so, when and at what rate and what is the trend? | |

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| <p><u>XIII. STUDENT DISCIPLINE</u> State the nature of discipline maintained by students of the college giving details.</p> | |
| <p><u>XIV. COMPETITION IN ATTRACTING STUDENTS</u> Do you experience any unfair competition from any other law college or department of University in the matter of inflow of student? If so, state the nature and source of such competition and suggest remedies.</p> | |
| <p><u>XV. DECLARATION</u> The statements in this form are truly and responsibly made with awareness that any statement found untrue, suppressions very or suggestion false will render the approval of Affiliation to the department /college liable to be cancelled by the Jiwaji University.</p> <p>Date: _____ (Signature)</p> <p>Place: _____ (college seal) _____ Principal, of the College</p> | |

Note:- Incomplete Performa's are liable to be rejected.

observation of the Inspection Committee:

महाविद्यालय का नाम.....
परिनियम 28/17 के अन्तर्गत कार्यरत शिक्षक
(सत्र 2022-23) हेतु

| स. क. | शिक्षक का नाम | पद का नाम | जन्म दिनांक | बैंक खाता क्रमांक | कक्षा 12 50 % | स्नातक 50% | स्नातकोत्तर 55% | नेट | पी. एचडी | अनुभव | फोटो रंगीन | हस्ताक्षर |
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नोट:- तालिका के साथ 28/17 की चयन समिति की अनुशंसा (एन.सी.टी.ई./यू.जी.सी.नियमानुसार) संलग्न करे उक्त जानकारी पूर्ण न होने की दशा में होने वाली असुविधा के लिये महाविद्यालय स्वयं जिम्मेदार होंगे।

महाविद्यालय का नाम.....

महाविद्यालय प्रबंधन समिति द्वारा कार्यरत शिक्षक
(सत्र 2022-23) हेतु

| स. क. | शिक्षक का नाम | पद का नाम | जन्म दिनांक | बैंक खाता क्रमांक | कक्षा 12 50 % | स्नातक 50% | स्नातकोत्तर 55% | नेट | पी. एचडी | अनुभव | फोटो रंगीन | हस्ताक्षर |
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जीवाजी विश्वविद्यालय, ग्वालियर



वार्षिक प्रतिवेदन का प्रारूप

(1 जुलाई 2019 से 30 जून 2020 तक)

महाविद्यालय/अध्यनशाला/विभाग का नाम.....

महाविद्यालय का स्तर :- स्नातक :- स्नातकोत्तर:-

महाविद्यालय का प्रकार:- शासकीय:- अशासकीय:-

प्राचार्य/विभागाध्यक्ष/अध्यक्ष/समन्वयक/वार्डन/प्रभारी का नाम.....

पिन नं०..... फोन नं०.....

फैक्स नं०..... मो० नं०.....

ई-मेल..... वेबसाइट.....

नाम, पदनाम, टेलीफोन न०/मोबाईल न० सम्पर्क व्यक्ति

नाम.....

पदनाम.....

टेलीफोन न०..... मोबाईल न०.....

ई-मेल.....

कार्य दिवसों की संख्या :- संचालित कक्षाएं :-.....

प्रवेश एवं परीक्षा अवधि के दिन:-.....

खेल एवं अन्य गतिविधियां :-.....

कुल संख्या :-.....

नोट:- यदि संबंधित महाविद्यालय द्वारा निर्धारित समयावधि में प्रतिवेदन संबंधी जानकारी उपलब्ध नहीं कराई जाती है तो शासन को अवगत कराया जावेगा तथा उन महाविद्यालय की सम्बद्धता समाप्त करने की कार्यवाही की जावेगी।

नोट:- उक्त जानकारी दिये गये बिन्दु अनुसार पूर्ण कर मय सी.डी. के संलग्न करें।

महाविद्यालयों की सत्र 2021-22 की उपलब्धियाँ:-

1. महाविद्यालय मे आयोजित कॉन्फ्रेन्स मय टाईटल दिनांक एवं आयोजित वर्ष सहित सूची।
2. महाविद्यालय में अध्यनरत छात्रों को प्राप्त फैलोशिप एवं अवार्ड की सूची।
3. महाविद्यालय में प्रकाशित शोध पत्रों एवं प्रकाशित किताबों की सूची।
4. महाविद्यालय में विश्वविद्यालय स्तर पर अंतरविश्वविद्यालयीन राज्य एवं राष्ट्रीयस्तर पर आयोजित खेल एवं सांस्कृतिक कार्यक्रमों की सूची एवं सांस्कृतिक उपलब्धियाँ।
5. शोध उपाधी प्राप्त छात्रों की संख्या।
6. % of UG Students placed through campus interview.
7. % of PG Students placed through campus interview.
8. Number of Patents obtained.
9. महाविद्यालय से संम्बधित अन्य जानकारी।